

**COMMISSION MEETING AGENDA**

Monday, May 18, 2015 7:00 P.M.  
PARK HILL COMMUNITY HALL ROOM

1. CALL TO ORDER AND ATTENDANCE
2. ADDED AGENDA ITEMS
3. MEETING MINUTES: Regular Meeting April 20, 2015
4. PUBLIC COMMENTS
5. LEGISLATIVE BILLS AND COMMUNICATIONS:
  - A. RSC Quarterly Report
  - B. CHFA Quarterly Report
6. FINANCIAL REPORTS: April 2015
7. REPORT OF FIRST SELECTMAN
8. REPORT OF THE TENANT ASSOCIATION BOARD
9. REPORT OF THE RSC
10. REPORT OF THE EXECUTIVE DIRECTOR
11. POLICIES AND PROCEDURES
12. OLD BUSINESS
  - A. 7 Acres \*
  - B. South Rd Project \*
  - C. PILOT \*
13. NEW BUSINESS
  - A. 2015/2016 Management Plan
  - B. Tree Trimming
14. PUBLIC COMMENT
15. EXECUTIVE SESSION
  - A. Employee Health Benefits
16. ADJOURNMENT

\*Starred items may not be discussed, and will remain on agenda pending receipt of additional information.